

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

May 13, 2003

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FROM: KEN A. MILLER, Director
Department of Public Works – **Flood Control**

**SUBJECT: SAN ANTONIO SPREADING GROUNDS PARCEL 265, SALE OF PROPERTY
TO THE CITY OF CLAREMONT**

RECOMMENDATION: Acting as the governing body of the Flood Control District (District): (1) Adopt Resolution No. 03-____ determining that the District's San Antonio Spreading Grounds Parcel 265 (Portion of Assessor Parcel No. 1006-311-04) is surplus to the District's needs, and the granting of said parcel to the City of Claremont will not negatively impact the District's current and/or future abilities to spread water within the San Antonio Spreading Grounds; (2) Execute Grant Deed, San Antonio Spreading Grounds Parcel 265, which grants the fee title to said land to the City of Claremont, in which the District shall receive \$1,000 as compensation for this transaction.

BACKGROUND INFORMATION: The City of Claremont has contacted the District requesting the sale of Parcel 265 for its use in the construction of the City's new maintenance yards. Parcel 265 is a two-foot wide strip of land approximately 160 feet in length. The City has purchased the property lying to the north as well as to the south of this strip of land and just recently realized that their parcels were separated by the District's two-foot wide strip of land. The District acquired the subject property, together with several other small strips of land via Tax Sale in 1945. Through the years, the majority of those strips of land have been sold by the District. Parcel 265 is unusable to the District since it has no property rights adjacent to the north or south of the parcel. Real Estate Services Personnel have reviewed this parcel and found that it only has a transactional value and recommends its sale to the City at a price of \$1,000.

REVIEW BY OTHERS: This item was reviewed by Deputy County Counsel Charles S. Scolastico on April 29, 2003, by Real Estate Services, Right-of-Way Manager, A. Louis Schnepf on April 29, 2003 and by the County Administrative Office (Tom Forster, Administrative Analyst) on May 2, 2003.

FINANCIAL IMPACT: The District's Zone 1 budget will receive \$1,000 from this transaction.

SUPERVISORIAL DISTRICT(S): 2nd

PRESENTER: Ken A. Miller, 387-7906

Record of Action of the Board of Supervisors